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CONFIRMATION NO. 8950

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|--|---|-------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 10/808,897 | FILING OR 371(c) DATE 03/25/2004 RULE | CLASS 204 | GROUP ART UNIT 1753 | ATTORNEY DOCKET NO. 200314128 | |
| APPLICANTS Winthrop D. Childers, San Diego, CA; David Tyvoll, La Jolla, CA; Kirk Norton, San Diego, CA; | | | | | |
| ** CONTINUING DATA ***** <i>none An</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** <i>none An</i> | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/05/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>allowance</i> Examiner's Signature <i>Alfonso</i> Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 6 | TOTAL CLAIMS 30 | INDEPENDENT CLAIMS 3 |
| ADDRESS 22879 | | | | | |
| TITLE Cell transporter for a biodevice | | | | | |
| FILING FEE RECEIVED 1350 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |